

# CONFERENCE

## SOUTH WESTERN INDIANA SWIMMING

### Summer Championship Meet

Hosted by Tri-County Swim Club

July 14, 2010 – 8 & Under

July 16, 17, 18, 2010 – 9-10, 11-12, 13-14, 15-Over

**This meet is sanctioned by USA  
Swimming and Indiana Swimming, Inc.**

July 14, 2010 – 8 & Under  
Tell City High School Pool  
900 12<sup>th</sup> St.  
Tell City, IN 47586  
**SANCTION #: IN10328**

July 16 – 18, 2010  
JFK Municipal Pool  
Lafayette St. @ Hagedorn Park  
Tell City, Indiana 47586  
**SANCTION #: IN10329**

#### **FACILITIES:**

Eight lane, 50 meter pool with non-turbulent lane lines. An electronic timing system with stopwatch back up times will be used. HY-TEK Meet Manager will be used to run the meet. Pool depth is 12 feet at the start end and 3 ½ feet at the turn end. The competition course has not been certified in accordance with 104.2.2C(4).

#### **RULES:**

Current USA Swimming and Indiana Swimming rules will govern this meet. Coaches must constantly display their current USA Swimming coach credential to gain deck access. The meet referee reserves the right to ask for coach credential display and/or deny deck access if coach does not comply or card is no longer valid/current. Fly-over starts may be used at the meet referee's discretion.

#### **USA Swimming Rules 202.3.2:**

At a sanctioned competitive event, USA swimming athlete members must be under the supervision of a USA Swimming member coach during warm-up competition. The Meet Director or Meet Referee shall assist the athlete in making arrangements for such supervision.

#### ***EFFECTIVE (OCTOBER 1, 2009) USA Swimming Swim Suit Rule (102.9.1 B)***

In swimming competitions, the competitor must wear only one swimsuit in one or two pieces except as provided in 205.10.1. All swimsuits shall be made from textile materials. For men, the swimsuit shall not extend above the navel nor below the knees, and for women, shall not cover the neck, extend past the shoulder, nor extend below the knee.

The referee shall have the authority to bar offenders from the competition until they comply with the rule.

#### **ELIGIBILITY:**

Swimmer(s) must be registered with USA Swimming to be accepted into this meets. Age as of July 14, 2010 shall determine the swimmer's age for the 8 & under meet and July 16, 2010 for 9 & over meet. Applied for USA numbers will not be accepted. These numbers must accompany the entry.

**ENTRY INFO:**

Email entries are preferred. The meet will be run with Hytek's Meet Manager software.

**All fees and a completed Meet Summary Form must be received within 10 days of receiving your email entry.**

All entries are to be submitted in meter times. Estimated and no times will be accepted. Include age of swimmer in all events. If permitted, on-deck entries will be accepted but will be subjected to the timeliness of a 4-hour session. All on-deck entries or changes in events must be made 45 minutes prior to the start of the meet. No entries or changes will be accepted after the final call for on-decks.

**ENTRY LIMITATIONS:**

Each swimmer will be limited to two individual events on Friday, three individual events on Saturday and Sunday, four events on Wednesday, and two relays each day of the meet. If an entry is submitted with a swimmer in more individual events than allowed, the swimmer will be entered into the order of events until the rule is satisfied. Only long course meter times will be accepted. NT will also be accepted.

**Please email a Meet Manager or Team Manager file to:**

**Lewis Anderson, Entry Chairman**  
[anderson.lew@gmail.com](mailto:anderson.lew@gmail.com)

For teams unable to email entries, send a CD to:

**Lewis Anderson, Entry Chairman**  
1338 33<sup>rd</sup> St.  
Tell City, IN 47586

*Entries will be accepted starting June 21, 2010. ENTRIES MUST BE RECEIVED BY July 12, 2010.*

**FEES:** All fees must accompany entry. The entry fee will be \$4.00 for an individual event, and \$6.00 per relay. There is also a \$1.50 Indiana Athlete Surcharge per swimmer. On deck entries will be double the entry fee. Make checks payable to Tri-County Swim Club. All fees are non-refundable.

**SEEDING:**

Long course meter times submitted should be identified as such. "No time" entries will be seeded last.

**SIGN INS/ON-DECKS:**

All swimmers must sign in forty five (45) minutes before the start of the meet. Failure to do so may result in the swimmer being scratched from that day's event. Any on-deck (if applicable) requests must be made at this time. Afternoon session should arrive early to sign in for that session. Please remind your swimmers and parents of this sign in procedure to ensure no problems or delays in the meet. This is a pre-seeded event meet. No sign in will be allowed after the final call for sign in. Swimmers not properly checked in will be scratched from that event.

**COMBINED EVENTS:**

Events may be combined when possible to speed up the meet. Those events would be awarded separately.

**CLERK OF COURSE:**

This will be a card less meet. Swimmers under the age of eight (8) will be escorted to the starting blocks from a Clerk of Course area. All other swimmers must report to the starting blocks by final call.

**AWARDS:**

Medals will be awarded for 1<sup>st</sup> through 6<sup>th</sup> place in individual and relay events. Ribbons will be awarded for 7<sup>th</sup> through 16<sup>th</sup> place in individual and relay events. Team trophies will be awarded for 1<sup>st</sup> through 3<sup>rd</sup> places. Individual high point winners will be awarded for 6 & under, 7 & 8, 9-10, 11-12, 13-14, and Open groups excluding relays.

**SCORING:**

Individual scoring: 20-17-16-15-14-13-12-11-10-9-7-6-5-4-3-2-1. Relays will count double the individual score. Open Events will be scored as specified, within the swimmers perspective age group. Open relays can have swimmers of any age but will be scored as 15 & Over. In relays swimmers must not exceed the allowed entry limit per day/meet.

**FINAL RESULTS:**

Each participating club will receive one copy of the final results. Additional copies may be purchased for \$5.00. Please see the Summary Page to indicate method for the results to be sent.

**MEET DIRECTOR:**

For further information or assistance, please contact:

**Lewis Anderson, Meet Director**  
[anderson.lew@gmail.com](mailto:anderson.lew@gmail.com)  
(757)469-5314

**EXTRA NOTES - To all swimmers, parents, coaches and officials:**

1. All teams entered will have an assigned lane for timing. Please check at the beginning of the day for your team's lane assignment. They will be posted at the end of each lane.

2. We appreciate officials from each team to help with officiating.

3. TCSC is very grateful to the city of Tell City, Tell City Parks & Recreation Department, and JFK Municipal Pool for the use of these facilities. We have the responsibility to respect and maintain the facilities - therefore, any swimmer in an unauthorized area, exhibiting destructive behavior or endangering himself or others will be expelled from the meet, with no refund of entry fees. Coaches and parents are responsible for their swimmers at all times. The city of Tell City, Tri-County Swim Club, Tell City Parks & Recreation Department, and JFK Municipal Pool are not responsible for lost or stolen items.

**RESTAURANTS:**

Tell City has many fast-food joints along highway 66, but below are a few gems located around town.

**Capers Restaurant:** The menu covers everything from pasta to pizza, and sandwiches to seafood and chicken.

701 Main Street  
Tell City, IN 47586-1705  
(812) 547-3333

**Carriage Inn:** Old style pizza joint, which has good pizza, and outstanding cheese balls.

217 Main Street  
Tell City, IN 47586-2204  
(812) 547-2033

**Fiesta Grande Mexican Restaurant:** Traditional as well as Tex-Mex style dishes.

27 Us Highway 66  
Tell City, IN 47586-1927  
(812) 547-7110

**Bill & Dave's Smoking Pit:** Family owned BBQ restaurant. They serve home-cooked meals and have a BBQ buffet.

1527 11th Street  
Tell City, IN 47586-1323  
(812) 547-9900

**LODGING:**

**Ramada Limited:** This hotel is within walking distance to numerous dining and shopping facilities. Ramada Tell City features Free High Speed Wireless Internet, Free Continental Breakfast, Restaurant & Pub, and Interior Corridors.

235 Orchard Hill Drive  
Hwy 66 & Orchard Hill Dr  
Tell City, IN 47586 US  
(812) 547-3234

**Holiday Inn Express:** This hotel is centrally located to retail businesses and restaurants. Holiday Inn Express features free local phone calls and a complimentary breakfast with a selection of fruits, juices, cereals, breads/pastries, and boiled eggs.

310 Orchard Hill Drive  
Tell City, IN 47586  
(877) 859-5095

**SESSION 1: July 14, 2010. Wednesday Evening**  
**Combined Warm-ups: 5:15-5:45pm**  
**Events: Timed Finals**  
**Meet Starts: 6:00pm**

| Girls | Event                         | Boys |
|-------|-------------------------------|------|
| 1     | 8 & Under 100 Medley Relay    | 2    |
| 3     | 6 & Under - 25 Freestyle      | 4    |
| 5     | 7 & 8 - 25 Freestyle          | 6    |
| 7     | 7 & 8 - 50 Backstroke         | 8    |
| 9     | 6 & Under - 25 Breaststroke   | 10   |
| 11    | 8 & Under - 25 Breaststroke   | 12   |
| 13    | 8 & Under - 50 Butterfly      | 14   |
| 15    | 7 & 8 - 100 Individual Medley | 16   |
| 17    | 6 & Under - 25 Backstroke     | 18   |
| 19    | 7 & 8 - 25 Backstroke         | 20   |
| 21    | 8 & Under - 50 Freestyle      | 22   |
| 23    | 6 & Under - 25 Butterfly      | 24   |
| 25    | 8 & Under - 25 Butterfly      | 26   |
| 27    | 8 & Under - 50 Breaststroke   | 28   |
| 29    | 8 & Under - 100 Free Relay    | 30   |

**SESSION 2: July 16, 2010. Friday Evening**  
**Combined Warm-ups: 5:15-6:15pm**  
**Events: Timed Finals**  
**Meet Starts: 6:30pm**

| Girls | Event                             | Boys |
|-------|-----------------------------------|------|
| 31    | 15 & Over - 200 Freestyle         | 32   |
| 33    | 13 & 14 - 200 Freestyle           | 34   |
| 35    | 11 & 12 - 200 Freestyle           | 36   |
| 37    | 9 & 10 - 200 Freestyle            | 38   |
| 39    | 15 & Over - 200 Individual Medley | 40   |
| 41    | 13 & 14 - 200 Individual Medley   | 42   |
| 43    | 11 & 12 - 200 Individual Medley   | 44   |
| 45    | 9 & 10 - 200 Individual Medley    | 46   |
| 47    | 15 & Over - 400 Freestyle         | 48   |
| 49    | 13 & 14 - 400 Freestyle           | 50   |
| 51    | 11 & 12 - 400 Freestyle           | 52   |
| 53    | Open - 800 Freestyle Relay        | 54   |

**SESSION 3: July 17, 2010. Saturday Morning**  
**Combined Warm-ups: 8:00-9:00am**  
**Events: Timed Finals**  
**Meet Starts: 9:15am**

| Girls | Event                         | Boys |
|-------|-------------------------------|------|
| 55    | 9 & 10 - 200 Medley Relay     | 56   |
| 57    | 11&12 - 200 Medley Relay      | 58   |
| 59    | 9 & 10 - 100 Freestyle        | 60   |
| 61    | 11 & 12 - 100 Freestyle       | 62   |
| 63    | 9 & 10 - 100 Backstroke       | 64   |
| 65    | 11 & 12 - 100 Backstroke      | 66   |
| 67    | 9 & 10 - 100 Breaststroke     | 68   |
| 69    | 11 & 12 - 100 Breaststroke    | 70   |
| 71    | 9 & 10 - 100 Butterfly        | 72   |
| 73    | 11 & 12 - 100 Butterfly       | 74   |
| 75    | 9 & 10 - 200 Freestyle Relay  | 76   |
| 77    | 11 & 12 - 200 Freestyle Relay | 78   |

**SESSION 4: July 17, 2010. Saturday Afternoon**  
**Combined Warm-ups: Not before 12:00pm or completion of SESSION 3.**  
**Events: Timed Finals**  
**Meet Starts: Not before 1:00pm**

| Girls | Event                         | Boys |
|-------|-------------------------------|------|
| 79    | 13 & 14 - 400 Medley Relay    | 80   |
| 81    | Open - 400 Medley Relay*      | 82   |
| 83    | 13 & 14 - 100 Freestyle       | 84   |
| 85    | 15 & Over - 100 Freestyle     | 86   |
| 87    | 13 & 14 - 200 Backstroke      | 88   |
| 89    | 15 & Over - 200 Backstroke    | 90   |
| 91    | 13 & 14 - 200 Breaststroke    | 92   |
| 93    | 15 & Over - 200 Breaststroke  | 94   |
| 95    | 13 & 14 - 200 Butterfly       | 96   |
| 97    | 15 & Over - 200 Butterfly     | 98   |
| 99    | 13 & 14 - 400 Freestyle Relay | 100  |
| 101   | Open - 400 Freestyle Relay*   | 102  |

\* scored as 15 & Over event

**SESSION 5: July 17, 2010. Saturday Evening**  
**Combined Warm-ups: Not before 5:30pm or 30 minutes after SESSION 4.**  
**Events: Timed Finals**  
**Meet Starts: Not before 6:00pm**

| Girls | Event              | Boys |
|-------|--------------------|------|
| 103   | 13 & Over - 1500** | 104  |

\*\* scored as 13 & 14 and 15 & Over event

**SESSION 6: July 18, 2010. Sunday Morning**  
**Combined Warm-ups: 8:00-9:00am**  
**Events: Timed Finals**  
**Meet Starts: 9:15am**

| Girls | Event                    | Boys |
|-------|--------------------------|------|
| 105   | 13 & 14 200 Medley Relay | 106  |
| 107   | Open 200 Medley Relay    | 108  |
| 109   | 9 & 10 50 Free           | 110  |
| 111   | 11 & 12 50 Free          | 112  |
| 113   | 13 & 14 50 Free          | 114  |
| 115   | 15 & Over 50 Free        | 116  |
| 117   | 9 & 10 50 Back           | 118  |
| 119   | 11 & 12 50 Back          | 120  |
| 121   | 13 & 14 100 Back         | 122  |
| 123   | 15 & Over 100 Back       | 124  |
| 125   | 9 & 10 50 Breast         | 126  |
| 127   | 11 & 12 50 Breast        | 128  |
| 129   | 13 & 14 100 Breast       | 130  |
| 131   | 15 & Over 100 Breast     | 132  |
| 133   | 9 & 10 50 Fly            | 134  |
| 135   | 11 & 12 50 Fly           | 136  |
| 137   | 13 & 14 100 Fly          | 138  |
| 139   | 15 & Over 100 Fly        | 140  |
| 141   | 13 & 14 200 Free Relay   | 142  |
| 143   | Open 200 Free Relay*     | 144  |

\*scored as 15 & Over event

## SUMMARY OF ENTRIES

Club Name:

Club Code:

Number of swimmers:    Boys:        Girls:        Total:

Number of boys individual events:   × \$4.00 = \$   .

Number of girls individual events:   × \$4.00 = \$   .

Total number of relay entries:   × \$6.00 = \$   .

Total number of swimmers (surcharge):   × \$4.00 = \$   .

Total amount enclosed: \$    .

Club official submitting entry:

Coaches Name:

Address:

City:  State:  Zip:

email:

Phone #:

**Release and Hold Harmless Agreement**

In consideration of being permitted to participate in this swim meet, and for other good and valuable consideration, the undersigned for himself, his successors and assigns, hereby releases and forever discharges the host club, and its Board of Directors, United States Swimming, Indiana Swimming and each of their respective officers, agents, employees, members, successors and any other persons in any way connected with this meet, from any and all liabilities, claims, demands, actions, or causes of action of whatever kind of character arising out of or in connection with said event. Further, the undersigned shall indemnify and hold harmless the host club, United States Swimming, Indiana Swimming and the officers, trustees, agents, employees and members of the foregoing and all other persons in any way and claims arising out of or in connection with any injury, including death, or alleged injury of damage to property sustained or alleged to have sustained in connection with or to have arisen out of said event.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Signature of Club Official or Coach: \_\_\_\_\_

(\*\*Person who signs above is responsible for any fines imposed upon club\*\*)

\*\*You may have one designated spokesperson for your team to talk to the referee. The coach would be the logical person.

Club Spokesperson:

Did you include?

- Check
- Completed summary page
- I have read the rules and understand all of them

Please indicate method for the results to be sent. Each participating club will receive one copy of the final results. Additional copies may be purchased for \$5.00.

- Hard copy
- Meet Manager backup (emailed)
- Team Manager .CL2 File (emailed)
- All of the above

All files will be emailed to the club coach.